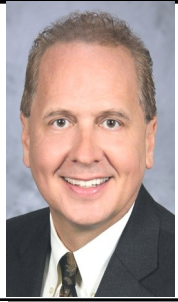


BAR BULLETIN

Volume XIII, Issue 5

www.wsbcbba.org

May 2013



REMARKS FROM THE PRESIDENT'S DESK—

By: Dean McVay

It's time to go to the Ranch! Appellate Court Justice Douglas Miller will be addressing the joint meeting of the Eastern Bar Association and the Western San Bernardino County Bar Association at the upcoming **May 16** "East Meets West" Barbeque at the Rainbow Canyon Ranch in Azusa. This is a unique opportunity to visit this working Equestrian Ranch. Located at the base of the San Gabriel Mountains, Rainbow Canyon Ranch is a 35 acre, full service equestrian facility, established over thirty-five years ago by Chuck and Mary Gatti. This annual joint meeting of the two Bar Associations will offer a one hour MCLE credit and will be serving Canyon City BBQ, as well as a hosted bar. The cost is \$40 for Eastern/Western Bar Association members, and \$45 for non-members. Please RSVP to Deva Mora at the Bar office at (909) 483-0548 or by emailing westernbarassoc@aol.com.

Please join us on **May 24, 2013**, when former San Bernardino County Superior Court Research Attorney William Moffitt will lead an MCLE luncheon at the Spaghetti Factory in Rancho Cucamonga addressing the subject "*A Peak Behind the Curtain – What the Court Really Thinks About Your Law and Motion.*" Mr. Moffitt is currently a partner with Lewis Brisbois Bisgaard & Smith and a former Legal Writing Professor. He will offer tips on law and motion writing techniques for civil, criminal, family law, probate, etc. Don't miss this helpful seminar on how to increase the effectiveness of your legal writing and law and motion papers.

Coming up in June, Commissioner Michael Gassner will be speaking at the **June 20, 2013** MCLE, at the Rancho Cucamonga Superior Court, Dept. R15, from 12:00 to 1:30 on "Changes and Amendments to the Family Code: an In depth Discussion with Commissioner Michael Gassner." Please bring your own brown bag lunch. Cost is \$15.00 for members, \$20.00 non-members.

We will not be holding MCLE luncheons in July and August, due to summer vacation schedules.

We are currently updating our Lawyer Referral Service database. If you would like to join the LRS, please fill out the LRS application, included in the Bar Bulletin, and return it to Deva Mora at the Bar office. We receive numerous calls daily from individuals looking for local lawyers in various practice groups. Help us help you expand your practice!

Please "save the date" for our 2013 "Lawyer of the Year Award and Officer Installation Dinner," which will take place on **October 17, 2013**, starting at 5:00 p.m. Please also set aside the evening of **March 27, 2014**, beginning at 5:00 p.m., for our 2014 "Judicial Officer of the Year Award." Both events will take place at the Doubletree Hotel in Ontario, adjacent to the Ontario International Airport.

We look forward to seeing you at the upcoming May 16 "East Meets West" Barbeque!

Dean

"EAST MEETS WEST"

SPEAKER:
JUSTICE DOUGLAS MILLER
Appellate Court Justice with the Fourth
District Court of Appeal, Division Two,
and a member of the California Judicial Court



May 16, 2013
RAINBOW CANYON RANCH

**From the Desk of the President of the
HONORABLE JOSEPH B. CAMPBELL
AMERICAN INN OF COURT
by Commissioner Diane L. Anderson**

April 10, 2013 INN MEETING

On April 10, 2013, at 5:30 p.m. the Honorable Joseph B. Campbell Inn of Court met at the Arrowhead Country Club in San Bernardino.

The Inn is sponsoring an evening at the San Manuel Stadium to watch the Inland Empire 66ers play the Lake Elsinore Storm on May 31, 2013. In addition to the game, there will be a fireworks show, fifty cent hot dogs and it is Super Hero Night at the stadium. Tickets are \$10.00 each and members are encouraged to invite family and friends. Tickets must be paid for by the May 8, 2013, general membership meeting.

The presentation topic for the April 10, 2013, meeting was HOW BASIC TECHNOLOGY TOOLS CAN SAVE TIME AND IMPROVE PRODUCTIVITY. Guest speaker for the evening was Scott J. Grossberg, Esq., known for his "iPad for the Lawyer" articles, lectures, MCLE seminars and book.

Members brought their iPads to this presentation and Mr. Grossberg graciously entertained questions during his presentation.

Mr. Grossberg advised the Members that clients and juries are expecting attorneys to use technology. Technology is no longer cost prohibitive and it is readily available. He predicted that in two years ½ of all attorneys will be unemployed because they did not keep up with technology.

Mr. Grossberg shared with the Members that there is now a 128G iPad.

He told the members that as attorneys we should all be using some form of automated document assembly.

He also advised that Westlaw is available on iPad.

Mr. Grossberg shared with the Members that technology has allowed him to become completely paperless. His office uses Mac and dual monitors and for him his iPad has become his office.

BACKING UP

Mr. Grossberg advised the Members that they should be backing up in at least three places. He suggested that Members back up on their own server every night, back up to iTunes (not iCloud) and back up at home.

DROPBOX

DropBox is a file sharing service which has taken Cloud computing to the next level. Mr. Grossberg told the Members that every APP being developed today is tied to DropBox.

ENCRYPTION

Mr. Grossberg indicated to the Members that we should all be sending encrypted emails using APPS such as BoxCryptor.

WORD DOCUMENTS

Mr. Grossberg informed the Members that with Microsoft having developed its own tablet, there will not be a Word APP. He did however suggest the following APPS: Quick-Office HD, Pages and Documents to Go.

NOTE TAKING

With the availability of note taking APPS, Mr. Grossberg told the members that he no longer uses a legal pad. He suggested the following APPS: Notability, which can be used with a Stylus, converts documents to PDF and automatically backs up to DropBox. Other APPS are Noteshelf and GoodNotes.

GOODREADER APP

GoodReader is a mega sized document reader.

IBOOKAUTHOR APP

Mr. Grossberg told the Members that this APP allows him to send directly to a Mediator a digital brief which is hyper-linked to cases and statutes.

ACCESSORIES

Mr. Grossberg shared with the Members the following accessories:

Jambox Speaker

Epson Wireless Projector

Apple TV, which is a digital media receiver that allows you to wirelessly play content from your iPad and iPhone. Mr. Grossberg advised the Members not to use a Court WiFi or a Starbucks WiFi for any secure transmission.

Zagg Keyboard (magnetic)

ZaggSparq, which is a portable power charger that provides 5 days of power

Adonit Jot Pro Stylus

STOP USING POWER POINT

Mr. Grossberg suggested to the Members that they should stop using Power Point and move to 3-D presentations and he showed the Members a demonstration of a 3-D Timeline.

Mr. Grossberg's presentation was well received by the Members and upon the conclusion of his presentation; Mr. Grossberg remained and answered individual questions from Members.

The next meeting of the Honorable Joseph B. Campbell Inn of Court will be held on May 8, 2013, at 5:30 p.m. at the Arrowhead Country Club. The presentation topic for this meeting will be THE PUBLIC PERCEPTION OF LAWYERS (SHAKESPEARE TO NOW). This presentation will be chaired by the Honorable Stanford Reichert.

Next Honorable Joseph B. Campbell Inn of Court
Wednesday, May 08, 2013 @ 5:30 p.m.
Arrowhead Country Club in San Bernardino
Guest Speaker: Attorney Scott J. Grossberg

May Almanac

By: Tony Sears

All times Pacific Daylight Time (PDT), which is minus seven (7) hours from UTC (Universal Time Coordinated). Location: 34.1 N, 117.7 W. All astronomical data courtesy of the United States Naval Observatory website: www.usno.navy.mil.

May Sky. The May New Moon occurs on Wednesday, May 9, at 5:30 p.m. The May Full Moon, known as the "Full Flower Moon" occurs on Friday, May 24, 2013, rising at 7:40 p.m., and going full at 9:26 p.m. An impressive start to holiday weekend. Late in the month, provided you have a clear western horizon, you will be able to view Jupiter, Venus, and even Mercury low in the west just after sunset.

May 28. Rocket launch alert. Launch time: 0227 UTC on May 29th (10:27 p.m. EDT; 7:27 p.m. PDT on May 28th) **Launch site:** L-1011, Vandenberg Air Force Base, California.

The air-launched Orbital Sciences Pegasus XL rocket will deploy NASA's Interface Region Imaging Spectrograph (IRIS). IRIS will make detailed measurements of the flow of energy and plasma through the sun's atmosphere and heliosphere. So look out in the western sky and you may very well be able to see the contrail from this launch.

Garden Notes: Water bill mystery solved! I had the automatic irrigation system turned off for the winter months. In a normal year, the rainfall would have been enough to sustain the lawn and garden. This year, with record lack of rainfall and the hard freeze in January, I have been generously spot watering with a hose and various sprinklers. The garden is looking fantastic. Fruit trees flowering. A bountiful citrus crop. Patio containers overflowing with lettuce, leeks, and daffodils. Flower beds erupting in bloom. Even natural beauty comes at a price, so I am expecting to get a hefty water bill. In early March, the water bill arrives. Despite my liberal watering, it is substantially less than the year before.

Here is what had happened. In early January, I had plumber out to install a new gas line and some other work. He manually shut off the gate valve supplying the irrigation system and then removed the plastic housing covering the irrigation valves. On March 30, I turned the water supply and the automatic irrigation system on, only to learn that two of the five irrigation valves were leaking. Badly leaking. A lot of water. Lucky for me, the soil in Claremont rapidly drains. So, I had a leak for quite while and did not know it. You would be really shocked to learn how much water can leak from an irrigation system.

Anyways, I figured it out and the problem was solved. I called Russell Kamimura, who is an expert irrigation technician.

His telephone number is (909)-568-6148. Russell installed five (5) new valves and gave the entire irrigation system the once over. He adjusted sprinklers, repaired another leaking pipe, and dialed in the drip irrigation.

So, the point is that you may want to give your irrigation system the once over. You could end up saving a lot of money. However, be cautious when you open the irrigation valve housing to inspect, as the inside of those covers are prime black widow turf.

May Recipe: Cedar Plank Salmon with Fresh Pesto Fusilli and Green Beans. Mother's Day is May 12. Here is simple feast for your dear sweet mother. Serves 4 to 6.

Fresh Green Beans are awesome with this dish. Strawberry shortcake (Bisquick style- get a fresh box) with fresh whipped cream for dessert.

Cedar Plank Salmon: 2 to 2 ½ lbs. of the best Salmon that is available. Try and get the belly fillet, as opposed to the tail fillet. Go ahead and throw down for the best Salmon you can find. The Copper River King Salmon is really nice if you can get it. I recently used Steelhead trout for this dish and it was great. If you cannot get a plank, then place the Salmon on a doubled up sheet of aluminum foil and use wood chunks for smoke. Soak an untreated cedar plank (BBQs Galore) for an hour. Get your coals or grill going. Season Salmon with whatever you like. I like Porterhouse & Roast seasoning. Place the Salmon, skin side on the plank. Cover and cook for 20-25 minutes. Serve Salmon off the plank. The skin will stick to the plank so no problem there.

Fresh Pesto:

40-45 large basil leaves.

2-3 peeled cloves of garlic

4 ozs. toasted pine nuts. Toast in a small fry pan. Remember, the pine nuts scorch real quick. As soon as the nuts start to toast, get 'em off the heat onto a plate. Better to let them cool before introducing them to the mix. If you cannot toast, no big deal.

1 ¼ cups of shredded parma or romano cheese or mixture of both. The "Frigo" Cheese triangle is what I use.

6-8 ozs. Extra virgin olive oil or good quality oil.

Blend all ingredients except oil in food processor. Should look like crumbly cookie dough. With the processor running, slowly pour in olive oil until your have an emulsion. Better to have not enough oil, as you can add later. Immediately transfer to airtight container. Exposure to air loses the bright green color. Remember, heat is also the enemy of your pesto, as it causes it to de-emulsify. Add to pasta just before serving.

While the Salmon is grilling, cook 1 lb. of Fusilli (corkscrew) pasta *al dente*, drain, and put back in warm pan with 1 tbsp. of butter, salt and pepper, and stir. Your pasta is now ready to go. If you are adding green beans, trim the beans, and steam for 20 minutes, start to finish. Go ahead and put the beans into the pasta bowl if you like or serve with melted butter, salt, and freshly cracked black pepper.

Serving: Pasta in the bowl and combine with Pesto. Add in chunks of Salmon and enjoy.

If you have leftovers, do not fret. The salmon, pesto, and pasta, are all fine the next day (or two). Follow the directions on the Bisquick box for the Strawberry Shortcakes.

Buon Appetito! Tony Sears

WSBCBA MEMBERS:

**If you have a suggestion for an MCLE topic, Speaker, or know somebody who is interested in speaking at one of our luncheons, please contact Deva Mora at the Bar Office.
Phone: (909)483-054 Fax (909)483-0553**



UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA

NOTICE *from the* CLERK

REDUCED SERVICE DAYS

In order to adjust to the sequester cuts in the Court's budget, the United States District Court, Central District of California, will furlough staff and reduce Court services on specific Fridays between April 26 through the end of August 2013 in all three of its divisions – Western (Los Angeles), Southern (Santa Ana), and Eastern (Riverside).

The days on which the Court will be closed and only reduced services will be available are as follows:

Friday, April 26, 2013
Friday, May 24, 2013
Friday, June 21, 2013
Friday, July 12, 2013
Friday, July 26, 2013
Friday, August 16, 2013
Friday, August 30, 2013

The courthouses in each division will remain open on these days, but the Clerk's Office will be closed except for the following services:

- * The criminal intake section will be open to process bond-related matters, new arrests, and other documents necessary for the criminal duty calendar, which will continue to be held.
- The following emergency civil filing will be accepted:
 - A new action where the statute of limitation expires that day.
 - An application for a temporary restraining order regarding an event that will take place prior to the next business day.
 - An application for a warrant for the arrest of a vessel regarding an event that must take place prior to the next business day.

CM/ECF will be available for electronic filing on Reduced Service days.



**Superior Court of California
County of San Bernardino**

PUBLIC NOTICE

April 24, 2013

NOTICE OF EXEMPTION OF GENERAL CIVIL CASES

Pursuant to California Rules of Court, rule 3.720, all General Civil cases, filed in the Superior Court of California, County of San Bernardino, before January 1, 2016, are exempted from compliance with the case management rules of Title 3, Division 1, Chapter 3 of California Rules of Court, effective May 6, 2013. General Civil cases include all cases defined as such under California Rules of Court, rule 1.6(4). The Court finds it necessary to suspend the case management rules due to severe ongoing budget reductions.

The Superior Court of California, County of San Bernardino will implement trial setting and trial readiness conferences as alternative case processing procedures for General Civil cases pursuant to new and amended Local Rules 400, 402, 408, 409, 411, 411.1, 411.2 and 413, effective May 6, 2013. Copies of Local Rules 400, 402, 408, 409, 411, 411.1, 411.2 and 413 are posted on the Court's website, www.sb-court.org and available for inspection and copying in the clerk's office of each Court District pursuant to California Rules of Court, rule 10.613(b) and (i)(3).

Case management conferences already scheduled for cases filed on or before May 3, 2013 will remain on calendar unless a request for default judgment has been filed. If a request for default judgment is filed, the case management conference will be taken off the calendar. Trial setting conference for cases filed on or before May 3, 2013 will be set at the scheduled hearing on the Order to Show Cause re: Service.

This notice has been posted on the Court's website www.sb-court.org.

#

Western San Bernardino County Bar Association Jointly with The Eastern Bar Association

“EAST MEETS WEST”

SPEAKER:

JUSTICE DOUGLAS MILLER

Appellate Court Justice with the Fourth District Court of Appeal,
Division Two, and a member of the California Judicial Council



HON. DOUGLAS E. MILLER

THURSDAY — MAY 16, 2013

5:30 — SOCIAL GATHERING

6:00 — “CANYON CITY BBQ” BUFFET/HOSTED BAR

6:30 to 7:30 — MCLE PRESENTATION

RAINBOW CANYON RANCH

DIRECTIONS: Traveling Eastbound and/or Westbound on the 210 Fwy (Ranch is 4 miles from the Azusa exit).

Exit Azusa Ave. (CA 30	0.2 mi	Bear L on N. Azusa Ave.	0.1 mi
L on E. 1st Street	0.1 mi	Continue to follow CA -39	2.0 mi
R on N. Azusa Ave. (CA-39)	1.6 mi	Just over the bridge turn R into the Ranch Driveway	

COST: \$40.00/WSBCBA/EBA Member — \$45.00/Non-Member
RSVP REQUIRED! CALL (909) 483-0548, FAX (909) 483-0553

NAME: _____ **PHONE NO.:** _____

FIRM: _____ **NUMBER ATTENDING:** _____

—NOTE: A \$45.00 fee will be charged for failure to show or cancel reservation within 24 hours.—

The WSBCBA certifies that this activity has been approved for 1 hour of MCLE credit by the State Bar of California.

WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION

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Website: www.wsbcba.org

TIME IS RUNNING OUT—RSVP TODAY-YOU WON'T WANT TO MISS THIS EVENT

Western San Bernardino County Bar Association
PRESENTS an MCLE LUNCHEON on

**“A PEEK BEHIND THE CURTAIN:
WHAT THE COURT REALLY THINKS
ABOUT YOUR LAW AND MOTION”**

SPEAKER:

WILLIAM MOFFITT

Partner of Lewis Brisbois Bisgaard & Smith, LLP
Former Research Attorney for San Bernardino Superior Court

—► 1 hour MCLE credit ◀—

Thursday — May 23, 2013
12:00 Noon to 1:30 p.m.

at

Old Spaghetti Factory
11896 Foothill Blvd., Rancho Cucamonga, CA
(909) 980-3585

COST: \$25.00/Member — \$40.00/Non-Member
******* RSVP REQUIRED! *******

Call:(909) 483-0548 Fax: (909) 483-0553 E-mail: westernbarassoc@aol.com

PLEASE SELECT YOUR LUNCH CHOICE

- Spaghetti with Mizithra Cheese & Brown Butter
 Spinach & Cheese Ravioli with Marinara Sauce
 Fettuccine Alfredo

NAME: _____

PHONE NO: _____

NOTE: A \$25.00/\$40.00 fee will be charged for failure to show or cancel reservation within 24 hours. The WSBBCBA certifies that this activity has been approved for 1 hour MCLE by the State Bar of California.

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PO Box 624 ♦Rancho Cucamonga, CA 91729 ♦(909) 483-0548—Fax: (909) 483-0553
E-mail: westernbarassoc@aol.com

**Western San Bernardino County Bar Association
PRESENTS an MCLE BROWN BAG LUNCHEON on**

**“CHANGES AND AMENDMENTS TO THE
FAMILY CODE”**

An in depth discussion with Commissioner, Michael Gassner

SPEAKER:

COMM. MICHAEL GASSNER



**—▶ 1 hour MCLE credit ◀—
Thursday — June 20, 2013
12:00 Noon to 1:30 p.m.**

at

**Rancho Cucamonga Superior Court
8303 Haven Avenue, Rancho Cucamonga, CA
Dept. R15**

**COST: \$15.00/Member — \$20.00/Non-Member
***** RSVP REQUIRED! *******

Call:(909) 483-0548 Fax: (909) 483-0553 E-mail: westernbarassoc@aol.com

BROWN BAG LUNCHEON—Bring Your Own Lunch

NAME: _____

PHONE NO: _____

NOTE: A \$15.00/\$20.00 fee will be charged for failure to show or cancel reservation within 24 hours. The WSBBCBA certifies that this activity has been approved for 1 hour MCLE by the State Bar of California.

**WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION
PO Box 624 ♦Rancho Cucamonga, CA 91729 ♦(909) 483-0548—Fax: (909) 483-0553
E-mail: westernbarassoc@aol.com**



**ED FERNANDEZ
MEDIATOR**

Ed has over 30 years of experience in general civil litigation with an emphasis in personal injury, vehicular accidents, premises liability, construction (both injury and defect) and business litigation.

PROFESSIONAL AFFILIATIONS

- Southern California Mediation Association (SCMA)
- Conflict Resolution and Mediation Exchange
- Mediators Beyond Borders
- Commercial and Industry Arbitration and Mediation Group Professional
- American Board of Trial Advocates-San Bernardino/Riverside Chapter
- ABA Section of Dispute Resolution, ADR
- American Institute of Mediation
- Mediators and Peacemakers
- Alternative Dispute Resolution (ADR)

For scheduling contact Tracie Grossi at 951.320.1444 • tracie@toppickmediator.com
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TANSTAAFL

In his 1966 science fiction novel, *The Moon is a Harsh Mistress*, Robert Heinlein popularized TANSTAAFL — *There ain't no such thing as a free lunch*. According to Wikipedia, the phrase 'free lunch' refers to the once-common tradition of American bars providing free lunches to patrons who bought drinks. Though lunch was free, the food was heavily salted, leading patrons to drink more. 'Free lunch' came with strings attached.

Complaints recently filed in Santa Clara County accuse several financial representatives of operating a "Predatory Enterprise" that preys on elderly clients. At the core of this enterprise are "free informational workshops" that frighten seniors with misleading representations. 'Free' becomes costly as seniors invest in expensive and often unsuitable investments that carry onerous early withdrawal penalties.



Robert Cullen, CFP®
 President, RPMG

We give our clients small gifts, such as lighted key chains and 8x10 color flower photographs created by RPMG's president. Occasionally we buy lunch.

Prospective clients receive during first visits our disclosure Form ADV which describes our firm's services, potential conflicts of interest, our advisor's education & professional training — and our fees.

We also give lighted key chains and 8x10 color photographs to referring professionals. Ask for the Peace rose, white camilla or white lilly photograph.



Medi-Cal Guidance Group is a service of Retirement Planning & Management Group (RPMG) registered investment advisor.

For more than 25 years RPMG principals have helped families obtain Medi-Cal long-term care aid for nursing home care.


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medi-calguidancegroup.com
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OFFICE SPACE: Office suite in downtown Ontario consisting of two offices, a reception area, kitchen and restroom. Approximately 650 square feet. \$900/month. Call Diane (909) 391-9000.

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Commissioner Kirtland L. Mahlum (Ret.)

(San Bernardino County Superior Court)

and

Commissioner Richard G. Vogl (Ret.)

(Orange County Superior Court)

have joined the *IVAMS* panel and are available
to provide you and your clients with

Mediation, Arbitration, and Private Judging services.

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MEMBERSHIP APPLICATION

for the **LAWYER REFERRAL SERVICE** of the
Western San Bernardino County Bar Association

PO Box 624 • Rancho Cucamonga, CA 91720
Phone: (909) 945-2980 – Fax: (909) 483-0553
E-mail: westembarassoc@aol.com

-
1. SURNAME: _____ GIVEN NAME: _____
 2. FIRM: _____ MEMBER/ASSOCIATE: _____
 3. OFFICE ADDRESS: _____ SUITE: _____
CITY: _____ ZIP CODE: _____
 - 3a. Email: _____
 4. TELEPHONE: () _____ FACSIMILE: () _____
 5. BIRTH DATE: _____ BIRTH PLACE: _____
 6. CALIFORNIA BAR ADMISSION DATE: _____ 7. CA STATE BAR NO: _____
 8. BACKGROUND: LAW SCHOOL/YEAR OF GRADUATION _____
 9. OTHER COURTS IN WHICH I AM ADMITTED/YEAR OF ADMISSION _____

 - 9a. IN WHAT OTHER STATES ARE YOU LICENSED TO PRACTICE? _____

 10. I AM AVAILABLE TO APPEAR IN: ALL SAN BERNARDINO COUNTY COURTS: YES () NO ()
ALL RIVERSIDE COUNTY COURTS: YES () NO ()
ALL ORANGE COUNTY COURTS: YES () NO ()
ALL LOS ANGELES COUNTY COURTS: YES () NO ()
 - 10a. IF PRACTICE IS LIMITED TO CERTAIN COURTS, PLEASE NAME COURTS THAT YOU ARE WILLING TO APPEAR: _____

 11. FOREIGN LANGUAGES SPOKEN: ATTY.: _____
STAFF: _____
 12. SIGN LANGUAGE: YES () NO ()
 13. DISABLED ACCESS? YES () NO ()
 14. WILL YOU ACCEPT TELEPHONE CONSULTATIONS? YES () NO ()
 15. WILL YOU MAKE HOME VISITS IN SPECIAL CIRCUMSTANCES? YES () NO ()
 16. WILL YOU MAKE HOSPITAL VISITS IN SPECIAL CIRCUMSTANCES? YES () NO ()
 17. WILL YOU MAKE JAIL VISITS? YES () NO ()
 18. WHAT IS YOUR HOURLY RATE?: \$ _____ 19. WHAT IS YOUR BASIC RETAINER FEE? \$ _____
 20. WILL YOU ACCEPT PAYMENT PLANS? YES () NO ()
 21. WILL YOU ACCEPT PRO BONO CASES? YES () NO ()
 22. I HAVE HAD SPECIAL, UNUSUAL OR EXTENSIVE EXPERIENCE IN THE FOLLOWING DIVISIONS OR PRACTICE OF LAW: _____

PLEASE READ EACH OF THE FOLLOWING BEFORE SIGNING APPLICATION:

1. I hereby certify that I am an active member in good standing of the State Bar of California and that I am engaged in the active practice of law, a substantial portion of my time and have a business office for such practice in the County of San Bernardino or the greater Inland Empire area.
2. A copy of the face sheet, or a copy of the binder, of my Errors and Omissions insurance policy in the minimum coverage amount of \$100,000/\$300,000, and showing no more than a \$5,000. deductible is enclosed with my application.
3. I certify I have read and agree to abide by all the rules and policies of the Lawyer Referral Service (hereinafter "LRS").
4. I agree to submit all fee disputes involving LRS clients to the Arbitration Committee of the San Bernardino County Bar Association and to be bound by its decisions and all rules and procedures of that Committee.
5. I agree to indemnify and hold harmless the Western San Bernardino County Bar Association, LRS, and its agents, from any and all claims, demands, actions, liability or loss, including but not limited to costs of defense including reasonable attorneys fees, which may arise from, or be incurred as a result of the all referrals of clients to me through the Lawyer Referral Service.
6. I agree to submit to current panel qualification procedures under Rule IV of the LRS Rules. *Please note:* Any applicant who is certified by the California Board of Legal Specialization as a specialist in a particular field by virtue of his or her certification shall be deemed qualified. The California Board of Legal Specialization certifies attorneys in Appellate, Bankruptcy, Criminal, Family Law, Immigration, Probate, Taxation and Workers' Compensation law.
7. I understand that the staff of the LRS office, in compliance with Civil Code §43.95(a) and (b) shall have the duty to disclose to any client being referred to me the nature of any disciplinary actions which may have been taken against me, or by the State Bar of California.
8. I hereby certify that no disciplinary actions have been taken against me by the State Bar of California. **(If any such actions have been taken, applicant should attach an explanation of the nature and disposition of said actions.)**
9. As required by the Rules, I agree to participate in and/or pay appropriate assessment fees in regards to any such program(s) that are sponsored by the Western San Bernardino County Bar Association.

GENERAL PANEL MEMBERSHIP

ALL MUST SIGN UP FOR THE "GENERAL PANEL" MEMBERSHIP. You may sign up for an unlimited number of the following sub-categories of the General Panel:

GENERAL PANEL MEMBERSHIP (\$75.00 required)

Sub-Categories (\$25.00 each):

- A. ADMINISTRATIVE LAW
- B. CIVIL LITIGATION
- C. COLLECTIONS
- D. CONSUMER LAW
- E. IMMIGRATION
- F. LEMON LAW
- G. SELECTIVE SERVICE/MILITARY LAW
- H. SOCIAL SECURITY
 - SSI
 - SSDI

SUBJECT MATTER PANEL MEMBERSHIP

10. I hereby apply for membership on the panels checked below and I declare that I qualify according to the standards set forth in the Rules:

With respect to any panels applied for which I do not meet the minimum standards, I attach hereto such information in support of my contention that I qualify for such panels by reason of substantial equivalent experience and/or education. (See attached Rules. Please provide additional explanation on separate sheet, if necessary.)

SUBJECT MATTER PANELS ARE AS FOLLOWS:

MAXIMUM OF THREE (3) PANELS: UNLIMITED SUB-PANELS WITHIN PANELS SELECTED.
 (\$95.00/panel. No charge for sub-panels within selected panel.)

- A. **CRIMINAL LAW**
 - Felony
 - Misdemeanor
- B. **BUSINESS LAW**
 - Business Litigation
 - Non-Litigation
 - Retail Consumers and Credit
- C. **FAMILY LAW**
 - Dissolutions & Related Matters
 - Adoptions
 - Step-parent adoptions
 - Name Change
- D. **BANKRUPTCY**
 - Personal Insolvencies
 - Business Insolvencies
- E. **JUVENILE LAW**
 - Dependency & Parental Rights (300 Series)
 - Delinquency Cases (600 Series)
- F. **PERSONAL INJURY & RELATED**
 - Negligence
 - Professional Malpractice
 - Accountants
 - Attorneys

- Medical Malpractice
 - Dental Malpractice
 - Pharmacologist
 - Physicians
 - Psychiatrist/Psychologists
- Insurance Bad Faith
- G. **WORKERS' COMPENSATION**
 - Stress
- H. **REAL PROPERTY**
 - Preparation of Contracts
 - Condemnation Law
 - Construction Law
 - Landlord/Tenant Litigation
 - Litigation
 - Mechanic's Liens
 - Zoning/Land Use
- I. **PROBATE, WILLS, TRUSTS & ESTATE PLANNING**
 - Probate of Estates
 - Wills
 - Trusts
 - Estate Planning
 - Conservatorship
 - Guardianship
 - Elder Law
 - Mental Health Cases
- J. **PATENTS, COPYRIGHTS & TRADEMARKS**
 - Patents
 - Copyrights
 - Trademarks
- K. **EMPLOYMENT**
 - Discrimination
 - Unions
 - Wrongful Termination of Employment
 - Unemployment Board Appeals
 - Civil Rights Act
 - Sexual Harassment
- L. **APPELLATE PRACTICE**
 - Civil
 - Criminal
 - Family Law
 - Other:
- M. **TAXATION**
 - Federal
 - State

11. **I am ENCLOSING the "ANNUAL" MEMBERSHIP FEES as follows:**

\$75.00 "GENERAL PANEL" (REQUIRED)
\$25.00 per sub-category of the "GENERAL PANEL".
\$95.00 for each "SUBJECT MATTER PANEL".
 (No charge for sub-panels of the "Subject Matter" Panels.)

ASSESSMENT FEE: Pro Bono services may be required (See No. 9).

ASSESSMENT FEE section MUST be COMPLETED in order to process APPLICATION.

I agree to provide pro bono services four (4) days per year. **OR**

I am enclosing assessment fee of **\$200.00**.

ERRORS & OMISSIONS INSURANCE CARRIER:
(Forward a copy of the face page or binder for our files.)

Name of Company: _____

Date of Expiration: _____

APPOINTMENTS OUTSIDE REGULAR BUSINESS HOURS:

- Early AM (please state): _____
- NOON After 5:30 PM
- Latest appointment (please state): _____
- Saturdays Sundays
- OTHER (Please state): _____

I DECLARE UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND AGREE TO ABIDE BY ALL THE RULES OF THE LAWYER REFERRAL SERVICE AS SET FORTH HEREIN.

DATE: _____ SIGNATURE: _____

**LAWYER REFERRAL SERVICE of the
WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION**

DISCIPLINARY STATUS DECLARATION FORM

This declaration is submitted to enable the Lawyer Referral Service of the Western San Bernardino County Bar Association to comply with the provisions of the California Civil Code §43.95 as amended effective January 1, 1981.

DECLARANT INFORMATION

NAME: _____

FIRM: _____

ADDRESS: _____

PHONE: _____ FAX: _____

E-MAIL: _____

DECLARATION

Have you ever been disciplined in this or in any other jurisdiction by a state or federal licensing agency when such disciplinary action became a matter of public record?

CHECK ONE: _____ YES _____ NO

If you have been disciplined, by separate attachment fully disclose the nature of the disciplinary action taken, the name and location of the licensing agency involved, relevant date(s), and the ultimate disposition of the matter.

I agree to notify the Lawyer Referral Service of the Western San Bernardino County Bar Association of any disciplinary action taken against me while I am a panel member. I declare under penalty of perjury under the laws of the State of California, that the foregoing information, including any supplementary information, is true and correct to the best of my knowledge.

Date: _____

Signature: _____

THIS FORM MUST BE SUBMITTED WITH THE APPLICATION FOR MEMBERSHIP.



WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION

PO Box 624
Rancho Cucamonga, CA 91729
Phone: (909) 483-0548—Fax: (909) 483-0553
www.wsbca.org

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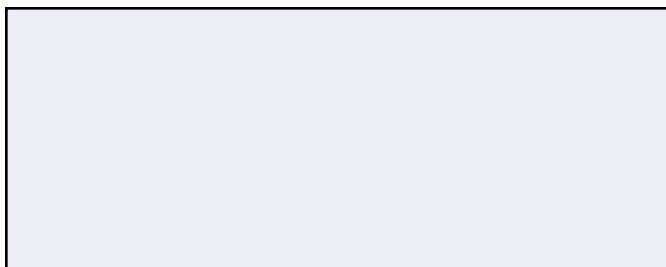
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