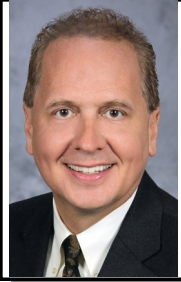


# BAR BULLETIN

Volume XIII, Issue 4

[www.wsbcba.org](http://www.wsbcba.org)

April 2013



## REMARKS FROM THE PRESIDENT'S DESK—

By: Dean McVay

*Western San Bernardino County Bar Association would like to give a special thanks to all of the sponsors for The Judge of The Year Awards Ceremony:*

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Happy April and Happy Spring!

This past month we celebrated Justice Jeffrey King as our 4<sup>th</sup> Annual Judicial Officer of the Year. Prior to the dinner, Justice Manuel Ramirez, the Presiding Justice of the Fourth Appellate District, Division two, spoke with me regarding his friend and colleague, Justice King. He mentioned that Justice King is a remarkable Associate Justice of the Court of Appeal and that he has extraordinary depth and breadth of legal and professional experience which compliments the other members of the Court. Justice Ramirez also indicated that Justice King is an intelligent, conscientious, reflective, knowledgeable and articulate individual, described by many as the consummate professional. Justice Ramirez shared with me how Justice King has demonstrated his keen analytical abilities over the years both in his work as a trial attorney and also in the decisions rendered by Justice King while presiding with the superior court as well as with his colleagues at the Court of Appeal in Riverside. Justice Ramirez mentioned how Justice King has a well earned reputation for being decisive, fair, hardworking, and possessed of unimpeachable integrity.

Justice Ramirez mentioned that over the many years he has worked with him, Justice King has demonstrated outstanding judgment, has a wry sense of humor and an outstanding work ethic; his even temper makes him an easy fit for working with the members of the Court of Appeal. Notwithstanding the inevitable differences of opinion concerning the resolution of some cases, Justice King always articulates those differences in ways which are always collegial with his colleagues at the Court of Appeal. Justice Ramirez always finds Justice King to be a pleasure to work with and that he is easy-going, accessible, approachable and most importantly, always willing to listen to all points of view; it is Justice Ramirez's opinion that those are the qualities which are essential to an associate justice on the Court of Appeal.

Justice Ramirez also noted that on the surface, Justice King is all of those things, but if you go beneath the surface, there is something that makes him unique to all the judges in California – he does so many things for others under the radar and does not seek kudos or recognition. Justice Ramirez told a story how Justice King once met a young man who had dropped out of law school after two years; the former student got notice he needed to complete law school in five years. Justice King found out about that, sat down with the young man and tutored him his entire third year. Justice King went through Rule 4.29 of the Rules of the State Bar of California, as well as the Business & Professions Code, and in working with the California State Bar, tested this young man every month, per the State Bar rules. As a result of Justice King's tutoring and efforts, the young man was certified at the end of that year to take the California bar exam, which he then passed on his very first attempt. Justice Ramirez noted that Justice King often tutors law students at the court of appeal. Justice Ramirez believes "you cannot find another judge in California who would do this. He has a huge heart, which he attempts to keep hidden." Justice Ramirez asked that I relay to you all on behalf of everyone at the Court of Appeal how proud they are of Justice King and how happy they are the bar association has recognized him with this very important award.

**Continued on page 2**

From The President's Desk—Continued From Page 1

Another esteemed Appellate Court Justice, Douglas Miller, will be addressing our Bar Association at the upcoming May 16 "East Meets West" Barbeque at the Rainbow Canyon Ranch in Azusa. This is a unique opportunity to visit this working Equestrian Ranch. Rainbow Canyon Ranch is a 35 acre full service equestrian facility located at the base of the San Gabriel Mountains, established over thirty-five years ago by Chuck and Mary Gatti. This annual joint meeting of the Eastern Los Angeles County and Western San Bernardino County Bar Associations will offer a one hour MCLE credit and will be serving Canyon City BBQ as well as a hosted bar. The cost is \$40 for Eastern/Western Bar Association members, and \$45 for non-members. Please RSVP to Deva Mora at the Bar office at (909) 483-0548 or by emailing [westernbarassoc@aol.com](mailto:westernbarassoc@aol.com).

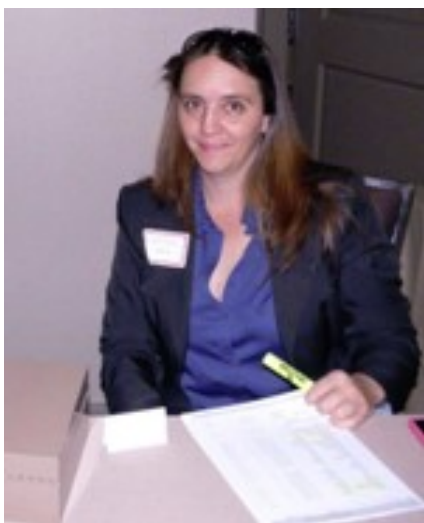
We will also be offering a one hour MCLE luncheon on Thursday, April 25, at 12:00 noon at the Spaghetti Factory in Rancho Cucamonga at 11896 Foothill Boulevard featuring Retired Judge Michael Welch. Please RSVP to Deva Mora at your earliest convenience along with your lunch order. The recently retired Judge Welch will be speaking on "Mediation on Probate, Trust and Conservatorship." The cost is \$25 for members, \$40 for non-members.

We are currently updating our Lawyer Referral Service database. If you would like to join the LRS, please fill out the LRS application, included in the Bar Bulletin, and return it to Deva Mora at the Bar office. We receive numerous calls daily from individuals looking for local lawyers in various practice groups. Help us help you expand your practice!

Wishing you all a great month ahead and looking forward to seeing you at the upcoming April 25 Judge Welch MCLE and the May 16 "East Meets West" Barbeque!

Dean

Western San Bernardino County Bar Association gives a special "thank you" to Tina Harris and Claire Furness from San Bernardino County Bar Association for your assistance at the 2013 Judge of The Year Awards Dinner.



Tina Harris, SBCBA



Claire Furness, SBCBA



Justice Jeffrey King's Awards



Happy Birthday Justice Jeffrey King



From the Desk of the President of the  
**HONORABLE JOSEPH B. CAMPBELL**  
**AMERICAN INN OF COURT**  
 by Commissioner Diane L. Anderson

### March 13, 2013 INN MEETING

On March 13, 2013, at 5:30 p.m. the Honorable Joseph B. Campbell Inn of Court met at the Arrowhead Country Club in San Bernardino. Inn Secretary Mark McGuire updated the membership regarding the mentoring program. Current law student members, last year's law student members and members who are first year practicing attorneys (Associate Members) will be attending a dinner on April 16, 2013, hosted by attorney Michael Schaefer and to be held at his office. Guest speaker for this event will be attorney Michael Scafiddi who will speak to the attendees about what it takes to become a successful attorney, drawing upon and sharing his own experience. A Judge's Luncheon is also being scheduled for late April or early May.

Membership Chair Kathleen Patterson advised the membership that as a fundraiser the Inn will be hosting a night at the San Manuel Stadium to watch the Inland Empire 66ers Baseball Team play the Lake Elsinore Storm on May 31, 2013. In addition to the game, there will be a fireworks show, fifty cent hot dogs, and the theme for this game is Super Hero Night. Tickets for the game will be \$10.00 each and members are encouraged to bring family and friends. Further information will be provided to the membership regarding how and when to purchase the tickets.

The presentation topic for the meeting was KEEPING IT MOVING: AVOIDING OBJECTIONS IN TRIAL and was chaired by the Honorable Michael A. Knish. Members watched scenes from various lawyer themed movies and objected and/or discussed objections to evidence. Evidentiary rulings were rendered by a distinguished panel of Judicial Masters that included Judge Knish, Judge Teresa Bennett and Judge Barbara Buchholz who held up paddles that read either "Sustained" or "Overruled."

The first movie clip that the members watched was from "To Kill a Mockingbird." It was the scene in which Atticus Finch, played by Gregory Peck, throws a glass to his client who is standing at Counsel Table and then has his client explain why he can catch the glass with one hand but not the other hand. This scene gave rise to objections and discussions of demonstrative evidence and unsworn testimony. Attorney Mike Bell commented that demonstrative evidence, such as the throwing of a glass in a courtroom, could literally be very dangerous.

A scene from the movie "Legally Blonde" with Reese Witherspoon questioning a witness gave rise to objections and discussions about asking rapid fire questions without allowing the witness an opportunity to respond and to issues of what is required under the Evidence Code to qualify as an expert witness and how it appeared that the expert witness who was testifying in this scene was Reese Witherspoon as she was conducting the cross-examination of a witness.

The members watched two scenes from the movie "My Cousin Vinny." The first scene involved Joe Pesci's fiancée, Mona Lisa Vito, played by Marisa Tomei, being called as an expert witness on automotive mechanics. This scene involved opposing Counsel taking the witness on Voir Dire and lead to

discussions about the hazards of taking an expert witness on Voir Dire because in this scene from the movie opposing Counsel actually qualified the Marisa Tomei character as an expert witness. This scene also lent itself to further discussions by the members of what is required to qualify as an expert witness under the Evidence Code.

The second scene from "My Cousin Vinny" involved a character by the name of Mrs. Riley and her identification of the defendants as the persons she observed at the scene of the crime. Mrs. Riley wore a rather large pair of coke bottle lensed glasses and testified that she was 100 feet away from the defendants when she saw them. Joe Pesci's character then used a measuring tape and measured fifty feet to the back of the courtroom, held up two fingers and asked Mrs. Riley to tell him how many fingers he was holding up. He was holding up two fingers and she said he was holding up four fingers. Although the membership in general agreed that Joe Pesci had made his point, the scene lead to further discussion about demonstrative evidence and how it needs to be accurate, i.e., the evidence before the Court was that Mrs. Riley was 100 feet away from the defendants when she observed them, not fifty feet away.

In a scene from the movie "Philadelphia" Denzel Washington asked his client who was suffering from HIV/AIDS, played by Tom Hanks, to remove his shirt and show the jury his lesions. The membership engaged in discussion about the evidentiary propriety of this scene and proffered other ways this evidence could have been admitted.

The membership next watched a scene from "A Few Good Men." The scene was the cross-examination by LTJG Kaffee, played by Tom Cruise of Colonel Jessep, played by Jack Nicholson, in which Colonel Jessep angrily replies, "You can't handle the truth." This scene lead to discussions by the membership of questions calling for speculation, questions being asked of the witness with no answers being given in response, a witness asking Counsel repeated questions and ultimately how a person's emotions can affect the cross-examination.

This was followed by a scene from "Inherit the Wind." The scene involved Spencer Tracy as Clarence Darrow cross examining the prosecutor, as an expert witness on the bible. While the scene was historically correct, it raised hearsay objections from the membership.

Lastly, the membership watched a scene from Kramer -v- Kramer. The scene was of the cross examination of Meryl Streep by Dustin Hoffman's attorney asking her whether she considered herself a failure at the most important relationship in her life. Discussions by the membership about this scene focused on the applicability of the Evidence Code to Family Law proceedings.

At the end of the meeting law student member Justin Crocker was acknowledged by Judge Knish and the entire membership for his contribution to the presentation in that Justin downloaded and edited all the movie scenes and was the audio visual expert for the presentation.

The next meeting of the Honorable Joseph B. Campbell Inn of Court will be held on Wednesday, April 10, 2013, at 5:30 p.m. at the Arrowhead Country Club in San Bernardino. Guest speaker for this meeting will be Attorney Scott J. Grossberg known for his IPAD FOR THE LAWYER articles and lectures. Members are encouraged to bring their Ipad's to the meeting.

Next Honorable Joseph B. Campbell Inn of Court  
 Wednesday, April 10, 2013 @ 5:30 p.m.  
 Arrowhead Country Club in San Bernardino  
 Guest Speaker: Attorney Scott J. Grossberg

# April Almanac

By: Tony Sears

All times Pacific Daylight Time (PDT), which is minus seven (7) hours from UTC (Universal Time Coordinated). Location: 34.1 N, 117.7 W. All astronomical data courtesy of the United States Naval Observatory website: [www.usno.navy.mil](http://www.usno.navy.mil).

**April Sky.** The April New Moon occurs on Wednesday, April 10, at 2:36 a.m. The April Full Moon, known as the "Full Egg Moon" occurs on April 25, 2013, rising at 7:46 p.m., after having gone full at 12:58 p.m.

On February 15, 2013, at 9:20 a.m. local time, just after sunrise, a large meteor/small asteroid ("superbolide") streaked through the daylight sky near, Chelyabinsk Russia in the Ural Mountains, coordinates, 55.510 N, 61.410 E. The object was traveling at an estimated speed of 18km/s. (Kilometers per second, which is about 40,000 mph). There were over a fifteen hundred persons injured, mainly by shattered glass. The small asteroid is estimated to have weighed about 11,000 tons and between 17 and 20 meters across in size. Since the vast majority of Russian drivers have dash board cameras, to deter police misconduct, there are many video accounts of the object streaking across the sky.

The good news is that are literally thousands of chunks of the asteroid left over. What's the difference? An asteroid is bigger than a meteorite. Either way, the object caused a supersonic shock wave, which is why there was so much damage to glass. Scientists are in general agreement the object was one of the so-called "Apollo Asteroids", first discovered by the famous asteroid hunter, Karl Wilhelm Reinmuth.

On June 30, 1908, the Tunguska airburst event over Central Siberia, coordinates 60.55 N, 101.57 E. At 7:17 a.m. local time, there was an enormous explosion and a thirty (30) square mile area of trees were blown down in a butterfly shaped pattern. An hour later in the day and bye bye St. Petersburg. Strangely, there was no impact crater found, leading to the conclusion that an airburst event had occurred. Subsequent investigations revealed high concentrations of nickel and iridium, suggesting an object from outer space. There are several theories about the Tunguska event, including a small comet vaporizing in the atmosphere, a meteoroid airburst, a naturally occurring fusion reaction (caused by a comet composed of deuterium), a micro black hole, and of course, my favorite, an alien spaceship crash.

A Tunguska class event is believed to occur, on average, about every 1200 years. Objects as big as the recent incident occur about every 100 years.

**Garden Notes:** You say Tomato, I say *Lycopersicon Esculentum*. Tomato planting time is upon us. Start now, add 3-4 plants per month through August. By mid-June, you will have tomatoes galore until November. Fresh, tasty, and abundant. From salads to sandwiches, to eating off the vine, you will have no trouble getting rid of fresh tomatoes.

A single tomato plant does very well in a container. Every year, you should freshen up your containers with new compost or organic amendments. Throw down for some new tomato cages. The past year's container soil can go into the composter, where the heat should take care of any lingering pests or disease. Not too much nitrogen, or else you will a green monster with no fruit. Use tomato food in your watering cans. Your local nursery should have a good selection of starter plants. Remember, you can bury up to half of a tomato plant. The buried stalk will start forming roots, which will help your plant turn into a tomato machine. Here are some known winners: *Green Zebra*, *Cherokee Purple*, *Mortgage Lifter*, *Kellogg's Breakfast*, *Lemon Boy*, *German Green*, *Ox Heart*, and *Brandywine*.

You can try to plant seeds now, but you will have much better results if you hold off on starting seeds in Jiffy Packs until June, when the weather is consistently warm. These later season seedlings will be producing in September, October, and November. We had several large *Cherokee Purple* tomatoes on the table at Thanksgiving last year.

This is a great time for tomato growers. There are dozens of heirloom varieties available. The heirlooms are not widely available at market, because of the issues with shipping such delicate fruit. So, the only way you get true tomato taste is to grow your own. Check out [victoryseeds.com](http://victoryseeds.com). Sadly, some out of state growers cannot ship plants to California due to agricultural regulations.

This is a great time for tomato growers. There are dozens of heirloom varieties available. The heirlooms are not widely available at market, because of the issues with shipping such delicate fruit. So, the only way you get true tomato taste is to grow your own. Check out [victoryseeds.com](http://victoryseeds.com). Sadly, some out of state growers cannot ship plants to California due to agricultural regulations.

## April Recipe: Chile Verde.

Please don't get upset with me. My mom was from Nebraska. This is not intended to be the definitive version like the kind your grandma from Jalisco made. Like most of you, I have had the real deal, which takes all day. This is a simple recipe that will give you a quick and savory result, courtesy of Toby Medina, owner of College Escrow in Claremont. Cinco De Mayo is just around the corner, or you could make this for your spring garden party.

I strongly suspect that you could also use a cut up fryer (Chicken) for this recipe and achieve a very nice result. You may have the butcher cut the chicken breast into quarters. Follow the same recipe.

2 pounds pork - I prefer tenderloin or chops because there is less fat - cubed.

Salt and pepper the pork and brown on all sides in a kettle with vegetable oil

Remove meat from pan, but keep drippings

Add one diced onion and saute until soft

Reintroduce the meat into the onion in the pan

Add 4 cans minimum diced green chiles; and one can of hot green chiles

Stir together add one can of chicken stock

Season to taste with salt, pepper, garlic powder, cumin and a little cayenne for a zip - you can also add a dash of cinnamon if you like that taste

Simmer for an hour on the stove. Serve with rice and beans.

Salud! Tony Sears

Knock knock  
Who's there?  
Duane  
Duane who?

Duane the drain,  
I'm drowning.



## WSBCBA MEMBERS:

If you have a suggestion for an MCLE topic, Speaker, or know somebody who is interested in speaking at one of our luncheons, please contact Deva Mora at the Bar Office.  
Phone: (909)483-054 Fax (909)483-0553  
E-mail: [westernbarasoc@aol.com](mailto:westernbarasoc@aol.com)

## Great Fun at the Western San Bernardino County Bar Association's 4th Annual "Judge of the Year" Awards Dinner Honoring Justice Jeffrey King



Hon. Jeffrey King & Dean McVay



Charles Althouse, Tony Sears & Hon. Jeffrey King



Tony Sears, Angelique Bonanno & Dean McVay



With Rogee Kayashima & Hon. Ben Kayashima



Sue Shapiro & Margie Warner



Fernando Bernheim, Bee Dunham & Christine Bernheim



Justin King & Hon. Chris Warner



Hon. Jeffrey King, & Hon. Peter Norell



Manuel Samiento, Hon. Richard Montes & Roy Weatherup



Matthew Taylor & Diane Hartog



Hon. Lynn Poncin & D.A. James McGee



Rebecca Boydston



Harold Lai, Hon. Schneider & Hon. Jeffrey King



Justin King, Jason Sanchez & Steve Messner



Hon. Douglas Miller & Roy Weatherup



Bee Dunham, James Yee & Jennifer So



Michael & Darlene Scaffidi



Angelique Bonanno, James Heiting & Diane Hartop



Hon. Douglas Miller & Hon. Jeffrey King



Justin King & Hon. Pamela King



Margie Warner & Hon. Jeffrey King



Charles Althouse & Hon. Christopher Marshall



Kevin Bevins, Jeff Miller, Judith Tishkoff & Jennifer So



Hon. Jeffrey King & Justin King



Dean McVay, Hon. Jeffrey King & Rebecca Boydston



Matthew Taylor



Hon. Chris Warner



Hon. Peter Norell



William Weathers



Hon. Ben Kayashima



WSBCBA E.D., Deva Mora & Dean McVay

Floral Centerpieces Sponsored By Dean McVay  
2013 Judge of the Year Award



William Weathers, William Shapiro & Margie Warner

**February 19, 2013 Joint Inns Meeting**

On February 19, 2013, the Inland Empire chapters of the American Inns of Court met at their annual Joint Inns Dinner Meeting at the Indian Wells Golf Resort. The meeting this year was hosted by the Warren Slaughter-Richard Roemer American Inn of Court and co-sponsored by the Honorable Joseph B. Campbell Inn of Court, the Honorable Leo A. Deegan Inn of Court and the South-west Inn of Court.



Pictured above are guest speakers for the event: California Supreme Court Justice Ming W. Chin, California Court of Appeals Justice Douglas P. Miller and Professor Richard L. Hasen, Chancellor's Professor of Law and Political Science at the University of Irvine. This distinguished panel spoke on the topic of "Judicial Elections: Who Wins and Who Loses?"

Justice Miller served as moderator with Justice Chin and Professor Hasen addressing questions posed to them on the subject matter.



A Beechko, M McGuire, K Bevins, J Fitzgerald



Judge Buchholz



Michael Reiter

*Faces at the  
Inn*

(photos courtesy  
Comm. D. Anderson)



Donna Connelly



John Zitny



Lisa Delorme



Judge Bennett



UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

# NOTICE *from the* CLERK

## REDUCED SERVICE DAYS

In order to adjust to the sequester cuts in the Court's budget, the United States District Court, Central District of California, will furlough staff and reduce Court services on specific Fridays between April 26 through the end of August 2013 in all three of its divisions – Western (Los Angeles), Southern (Santa Ana), and Eastern (Riverside).

The days on which the Court will be closed and only reduced services will be available are as follows:

Friday, April 26, 2013  
Friday, May 24, 2013  
Friday, June 21, 2013  
Friday, July 12, 2013  
Friday, July 26, 2013  
Friday, August 16, 2013  
Friday, August 30, 2013

The courthouses in each division will remain open on these days, but the Clerk's Office will be closed except for the following services:

- \* The criminal intake section will be open to process bond-related matters, new arrests, and other documents necessary for the criminal duty calendar, which will continue to be held.
- The following emergency civil filing will be accepted:
  - A new action where the statute of limitation expires that day.
  - An application for a temporary restraining order regarding an event that will take place prior to the next business day.
  - An application for a warrant for the arrest of a vessel regarding an event that must take place prior to the next business day.

CM/ECF will be available for electronic filing on Reduced Service days.



SUPERIOR COURT OF CALIFORNIA  
RIVERSIDE COUNTY

**NOTICE OF TRANSFER OF CIVIL AND PROBATE CASES  
FROM INDIO AND PALM SPRINGS**

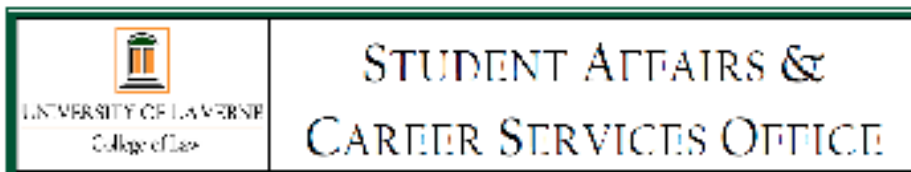
**To: Attorneys, Litigants, and Court Users**

Effective July 29, 2013, the Riverside Superior Court will no longer hear limited or unlimited civil matters, including unlawful detainers, in the Larson Justice Center in Indio. Effective July 29, 2013, the Riverside Superior Court will also no longer hear probate matters in the Palm Springs Court.

**Hearings Currently Scheduled:** All civil and unlawful detainer matters scheduled for hearing on or after July 29, 2013, will be transferred to the Palm Springs Court to the departments designated below. Additionally, all probate matters scheduled for hearing on or after July 29, 2013, will be transferred to the Indio Court–Larson Justice Center to the department designated below.

<i>Current Department</i>	Judicial Officer	<i>New Department (Eff. 7/29/13)</i>
<b>Civil</b>		
Dept. 2F	Hon. John Evans	PS1
Dept. 2H	Hon. David Chapman	PS2
Dept. 1C	Comm. David Gregory	PS3
<b>Probate</b>		
Dept. PS1	Hon. James Cox	2H

**Filing Documents:** Effective July 29, 2013, documents for civil and unlawful detainer matters must be filed in the civil clerk's office in the Palm Springs Court located at 3255 E. Tahquitz Canyon Way, Palm Springs, CA 92262. Additionally, effective July 29, 2013, all probate documents must be filed in the probate clerk's office located at 46200 Oasis Street, Indio, CA 92201. For your convenience, fax filing and e-fax filing is available. For information about how to fax file your civil or probate documents, please visit the court's website ([www.riverside.courts.ca.gov/faxlist.shtml](http://www.riverside.courts.ca.gov/faxlist.shtml)).



**CAREER FAIR AND RECEPTION**

**WEDNESDAY, APRIL 10, 2013**

**5:30 P.M. – 7 P.M.**

**REGISTRATION FORM**

CONTACT NAME: \_\_\_\_\_

LAW FIRM/ORGANIZATION NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEB: \_\_\_\_\_

PRACTICE AREA(S): \_\_\_\_\_

DO YOU HAVE ANY DIETARY RESTRICTIONS?     Yes     No

IF SO PLEASE LIST RESTRICTIONS \_\_\_\_\_

\_\_\_\_\_

NUMBER OF ATTENDEES FROM YOUR OFFICE: \_\_\_\_\_ PLEASE PROVIDE THE NAME(S) AND

TITLE(S) OF YOUR FIRM'S REPRESENTATIVE(S). \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE SUBMIT REGISTRATION FORM TO:**

August Farnsworth, Esq.

Assistant Dean of Student Affairs & Career Services

University of La Verne College of Law

320 East D Street

Ontario, CA 91764

(909) 460-2016

FAX (909) 460-2082

afarnsworth@laverne.edu

**DEADLINE TO REGISTER: Friday, April 5, 2013**

**Western San Bernardino County Bar Association  
PRESNETS an MCLE LUNCHEON on**

**“MEDIATION IN PROBATE, TRUST AND  
CONSERVATORSHIP”**

**SPEAKER:  
HONORABLE  
MICHAEL WELCH**

**—▶ 1 hour MCLE credit ◀—**

**Thursday — April 25, 2013  
12:00 Noon to 1:30 p.m.**

at

**Old Spaghetti Factory  
11896 Foothill Blvd., Rancho Cucamonga, CA  
(909) 980-3585**

**COST: \$25.00/Member — \$40.00/Non-Member  
\*\*\*\*\* RSVP REQUIRED! \*\*\*\*\***

**Call:(909) 483-0548 Fax: (909) 483-0553 E-mail: westembarassoc@aol.com**

**PLEASE SELECT YOUR LUNCH CHOICE**

- Spaghetti with Mizithra Cheese & Brown Butter  
 Spinach & Cheese Ravioli with Marinara Sauce  
 Fettuccine Alfredo

**NAME:** \_\_\_\_\_

**PHONE NO:** \_\_\_\_\_

**NOTE: A \$25.00/\$40.00 fee will be charged for failure to show or cancel reservation within 24 hours. The WSBBCBA certifies that this activity has been approved for 1 hour MCLE by the State Bar of California.**

**WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION  
PO Box 624 • Rancho Cucamonga, CA 91729 • (909) 483-0548—Fax: (909) 483-0553  
E-mail: westembarassoc@aol.com**

# Western San Bernardino County Bar Association Jointly with The Eastern Bar Association

## “EAST MEETS WEST”

### SPEAKER:

## JUSTICE DOUGLAS MILLER

Appellate Court Justice with the Fourth District Court of Appeal,  
Division Two, and a member of the California Judicial Council



HON. DOUGLAS E. MILLER

**THURSDAY — MAY 16, 2013**

**5:30 — SOCIAL GATHERING**

**6:00 — “CANYON CITY BBQ” BUFFET/HOSTED BAR**

**6:30 to 7:30 — MCLE PRESENTATION**

**RAINBOW CANYON RANCH**

**DIRECTIONS:** Traveling Eastbound and/or Westbound on the 210 Fwy (Ranch is 4 miles from the Azusa exit).

Exit Azusa Ave. (CA 30	0.2 mi	Bear L on N. Azusa Ave.	0.1 mi
L on E. 1st Street	0.1 mi	Continue to follow CA -39	2.0 mi
R on N. Azusa Ave. (CA-39)	1.6 mi	Just over the bridge turn R into the Ranch Driveway	

**COST:** \$40.00/WSBCBA/EBA Member — \$45.00/Non-Member

**RSVP REQUIRED! CALL (909) 483-0548, FAX (909) 483-0553**

**NAME:** \_\_\_\_\_ **PHONE NO.:** \_\_\_\_\_

**FIRM:** \_\_\_\_\_ **NUMBER ATTENDING:** \_\_\_\_\_

—NOTE: A \$45.00 fee will be charged for failure to show or cancel reservation within 24 hours.—

The WSBCBA certifies that this activity has been approved for 1 hour of MCLE credit by the State Bar of California.

### WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION

8291 Utica Avenue—PO Box 624 • Rancho Cucamonga, CA 91729 • (909) 483-0548 — Fax: (909) 483-0553

Website: [www.wsbcba.org](http://www.wsbcba.org)

# IVAMS

*IVAMS* is proud to announce that

**Hon. Peter J. Meeka, Ret.**

*(Los Angeles Superior Court, East District)*

has joined the *IVAMS* panel and is available to provide you and your clients with Mediation & Arbitration Services

**Corporate Office:**

8287 White Oak Avenue - Rancho Cucamonga, CA 91730  
Tel: (909)466-1665 - Fax: (909)466-1796 - E-mail: [info@ivams.com](mailto:info@ivams.com)  
[www.IVAMS.com](http://www.IVAMS.com)

**WHEN YOUR CLIENT** calls in a panic having just learned that he needs to pay \$18,000 per month for his mother because Medicare is 'discharging' her, where do you turn for answers?

**WHEN YOUR BOOMER CLIENT** seeks help to keep Medi-Cal eligibility for Mom who is receiving a significant inheritance, whom should you call?



Robert Cullen, CFP®, AEP™  
Medi-Cal Guidance Group, a fee-only service of Retirement Planning & Management Group, Upland.

[www.savingmomanddad.com](http://www.savingmomanddad.com)

**909-920-3138**

## SAVING MOM & DAD

2013 EDITION | By Robert J Cullen, CFP®



Helping Boomers Care for Their Parents

Unique 125-pg guide, \$15, 909-920-3138



FOOTHILL COURT REPORTERS

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**MEMBERSHIP APPLICATION**

for the **LAWYER REFERRAL SERVICE** of the  
Western San Bernardino County Bar Association

PO Box 624 • Rancho Cucamonga, CA 91720

Phone: (909) 945-2980 – Fax: (909) 483-0553

E-mail: westembarassoc@aol.com

- 
1. SURNAME: \_\_\_\_\_ GIVEN NAME: \_\_\_\_\_
  2. FIRM: \_\_\_\_\_ MEMBER/ASSOCIATE: \_\_\_\_\_
  3. OFFICE ADDRESS: \_\_\_\_\_ SUITE: \_\_\_\_\_  
CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_
  - 3a. Email: \_\_\_\_\_
  4. TELEPHONE: ( ) \_\_\_\_\_ FACSIMILE: ( ) \_\_\_\_\_
  5. BIRTH DATE: \_\_\_\_\_ BIRTH PLACE: \_\_\_\_\_
  6. CALIFORNIA BAR ADMISSION DATE: \_\_\_\_\_ 7. CA STATE BAR NO: \_\_\_\_\_
  8. BACKGROUND: LAW SCHOOL/YEAR OF GRADUATION \_\_\_\_\_
  9. OTHER COURTS IN WHICH I AM ADMITTED/YEAR OF ADMISSION \_\_\_\_\_  
\_\_\_\_\_
  - 9a. IN WHAT OTHER STATES ARE YOU LICENSED TO PRACTICE? \_\_\_\_\_  
\_\_\_\_\_
  10. I AM AVAILABLE TO APPEAR IN: ALL SAN BERNARDINO COUNTY COURTS: YES ( ) NO ( )  
ALL RIVERSIDE COUNTY COURTS: YES ( ) NO ( )  
ALL ORANGE COUNTY COURTS: YES ( ) NO ( )  
ALL LOS ANGELES COUNTY COURTS: YES ( ) NO ( )
  - 10a. IF PRACTICE IS LIMITED TO CERTAIN COURTS, PLEASE NAME COURTS THAT YOU ARE WILLING TO APPEAR: \_\_\_\_\_  
\_\_\_\_\_
  11. FOREIGN LANGUAGES SPOKEN: ATTY.: \_\_\_\_\_  
STAFF: \_\_\_\_\_
  12. SIGN LANGUAGE: YES ( ) NO ( )
  13. DISABLED ACCESS? YES ( ) NO ( )
  14. WILL YOU ACCEPT TELEPHONE CONSULTATIONS? YES ( ) NO ( )
  15. WILL YOU MAKE HOME VISITS IN SPECIAL CIRCUMSTANCES? YES ( ) NO ( )
  16. WILL YOU MAKE HOSPITAL VISITS IN SPECIAL CIRCUMSTANCES? YES ( ) NO ( )
  17. WILL YOU MAKE JAIL VISITS? YES ( ) NO ( )
  18. WHAT IS YOUR HOURLY RATE?: \$ \_\_\_\_\_ 19. WHAT IS YOUR BASIC RETAINER FEE? \$ \_\_\_\_\_
  20. WILL YOU ACCEPT PAYMENT PLANS? YES ( ) NO ( )
  21. WILL YOU ACCEPT PRO BONO CASES? YES ( ) NO ( )
  22. I HAVE HAD SPECIAL, UNUSUAL OR EXTENSIVE EXPERIENCE IN THE FOLLOWING DIVISIONS OR PRACTICE OF LAW: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE READ EACH OF THE FOLLOWING BEFORE SIGNING APPLICATION:**

1. I hereby certify that I am an active member in good standing of the State Bar of California and that I am engaged in the active practice of law, a substantial portion of my time and have a business office for such practice in the County of San Bernardino or the greater Inland Empire area.
2. A copy of the face sheet, or a copy of the binder, of my Errors and Omissions insurance policy in the minimum coverage amount of \$100,000/\$300,000, and showing no more than a \$5,000. deductible is enclosed with my application.
3. I certify I have read and agree to abide by all the rules and policies of the Lawyer Referral Service (hereinafter "LRS").
4. I agree to submit all fee disputes involving LRS clients to the Arbitration Committee of the San Bernardino County Bar Association and to be bound by its decisions and all rules and procedures of that Committee.
5. I agree to indemnify and hold harmless the Western San Bernardino County Bar Association, LRS, and its agents, from any and all claims, demands, actions, liability or loss, including but not limited to costs of defense including reasonable attorneys fees, which may arise from, or be incurred as a result of the all referrals of clients to me through the Lawyer Referral Service.
6. I agree to submit to current panel qualification procedures under Rule IV of the LRS Rules. *Please note:* Any applicant who is certified by the California Board of Legal Specialization as a specialist in a particular field by virtue of his or her certification shall be deemed qualified. The California Board of Legal Specialization certifies attorneys in Appellate, Bankruptcy, Criminal, Family Law, Immigration, Probate, Taxation and Workers' Compensation law.
7. I understand that the staff of the LRS office, in compliance with Civil Code §43.95(a) and (b) shall have the duty to disclose to any client being referred to me the nature of any disciplinary actions which may have been taken against me, or by the State Bar of California.
8. I hereby certify that no disciplinary actions have been taken against me by the State Bar of California. **(If any such actions have been taken, applicant should attach an explanation of the nature and disposition of said actions.)**
9. As required by the Rules, I agree to participate in and/or pay appropriate assessment fees in regards to any such program(s) that are sponsored by the Western San Bernardino County Bar Association.

**GENERAL PANEL MEMBERSHIP**

**ALL MUST SIGN UP FOR THE "GENERAL PANEL" MEMBERSHIP.** You may sign up for an unlimited number of the following sub-categories of the General Panel:

**GENERAL PANEL MEMBERSHIP** (\$75.00 required)

Sub-Categories (\$25.00 each):

- A. ADMINISTRATIVE LAW
- B. CIVIL LITIGATION
- C. COLLECTIONS
- D. CONSUMER LAW
- E. IMMIGRATION
- F. LEMON LAW
- G. SELECTIVE SERVICE/MILITARY LAW
- H. SOCIAL SECURITY
  - SSI
  - SSDI

**SUBJECT MATTER PANEL MEMBERSHIP**

10. I hereby apply for membership on the panels checked below and I declare that I qualify according to the standards set forth in the Rules:

With respect to any panels applied for which I do not meet the minimum standards, I attach hereto such information in support of my contention that I qualify for such panels by reason of substantial equivalent experience and/or education. (See attached Rules. Please provide additional explanation on separate sheet, if necessary.)

**SUBJECT MATTER PANELS ARE AS FOLLOWS:**

**MAXIMUM OF THREE (3) PANELS: UNLIMITED SUB-PANELS WITHIN PANELS SELECTED.**  
 (\$95.00/panel. No charge for sub-panels within selected panel.)

- A. **CRIMINAL LAW**
  - Felony
  - Misdemeanor
- B. **BUSINESS LAW**
  - Business Litigation
  - Non-Litigation
  - Retail Consumers and Credit
- C. **FAMILY LAW**
  - Dissolutions & Related Matters
  - Adoptions
    - Step-parent adoptions
    - Name Change
- D. **BANKRUPTCY**
  - Personal Insolvencies
  - Business Insolvencies
- E. **JUVENILE LAW**
  - Dependency & Parental Rights (300 Series)
  - Delinquency Cases (600 Series)
- F. **PERSONAL INJURY & RELATED**
  - Negligence
    - Professional Malpractice
      - Accountants
      - Attorneys

- Medical Malpractice
  - Dental Malpractice
  - Pharmacologist
  - Physicians
  - Psychiatrist/Psychologists
- Insurance Bad Faith
- G. **WORKERS' COMPENSATION**
  - Stress
- H. **REAL PROPERTY**
  - Preparation of Contracts
  - Condemnation Law
  - Construction Law
  - Landlord/Tenant Litigation
  - Litigation
  - Mechanic's Liens
  - Zoning/Land Use
- I. **PROBATE, WILLS, TRUSTS & ESTATE PLANNING**
  - Probate of Estates
  - Wills
  - Trusts
  - Estate Planning
  - Conservatorship
  - Guardianship
  - Elder Law
  - Mental Health Cases
- J. **PATENTS, COPYRIGHTS & TRADEMARKS**
  - Patents
  - Copyrights
  - Trademarks
- K. **EMPLOYMENT**
  - Discrimination
  - Unions
  - Wrongful Termination of Employment
  - Unemployment Board Appeals
  - Civil Rights Act
  - Sexual Harassment
- L. **APPELLATE PRACTICE**
  - Civil
  - Criminal
  - Family Law
  - Other:
- M. **TAXATION**
  - Federal
  - State

11. I am ENCLOSING the "ANNUAL"  
MEMBERSHIP FEES as follows:

**\$75.00** "GENERAL PANEL" (REQUIRED)  
**\$25.00** per sub-category of the "GENERAL PANEL".  
**\$95.00** for each "SUBJECT MATTER PANEL".  
 (No charge for sub-panels of the "Subject Matter" Panels.)

**ASSESSMENT FEE:** Pro Bono services may be required  
 (See No. 9).

**ASSESSMENT FEE section MUST be COMPLETED in order to process APPLICATION.**

I agree to provide pro bono services four (4) days per year. *OR*

I am enclosing assessment fee of **\$200.00**.

**ERRORS & OMISSIONS INSURANCE CARRIER:**  
*(Forward a copy of the face page or binder for our files.)*

Name of Company: \_\_\_\_\_

Date of Expiration: \_\_\_\_\_

**APPOINTMENTS OUTSIDE REGULAR BUSINESS HOURS:**

- Early AM (please state): \_\_\_\_\_
- NOON  After 5:30 PM
- Latest appointment (please state): \_\_\_\_\_
- Saturdays  Sundays
- OTHER (Please state): \_\_\_\_\_

I DECLARE UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND AGREE TO ABIDE BY ALL THE RULES OF THE LAWYER REFERRAL SERVICE AS SET FORTH HEREIN.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_



**LAWYER REFERRAL SERVICE of the  
WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION**

**DISCIPLINARY STATUS DECLARATION FORM**

This declaration is submitted to enable the Lawyer Referral Service of the Western San Bernardino County Bar Association to comply with the provisions of the California Civil Code §43.95 as amended effective January 1, 1981.

**DECLARANT INFORMATION**

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**DECLARATION**

Have you ever been disciplined in this or in any other jurisdiction by a state or federal licensing agency when such disciplinary action became a matter of public record?

CHECK ONE: \_\_\_\_\_ YES \_\_\_\_\_ NO

If you have been disciplined, by separate attachment fully disclose the nature of the disciplinary action taken, the name and location of the licensing agency involved, relevant date(s), and the ultimate disposition of the matter.

I agree to notify the Lawyer Referral Service of the Western San Bernardino County Bar Association of any disciplinary action taken against me while I am a panel member. I declare under penalty of perjury under the laws of the State of California, that the foregoing information, including any supplementary information, is true and correct to the best of my knowledge.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED WITH THE APPLICATION FOR MEMBERSHIP.**



I

## WESTERN SAN BERNARDINO COUNTY BAR ASSOCIATION

PO Box 624  
Rancho Cucamonga, CA 91729  
Phone: (909) 483-0548—Fax: (909) 483-0553  
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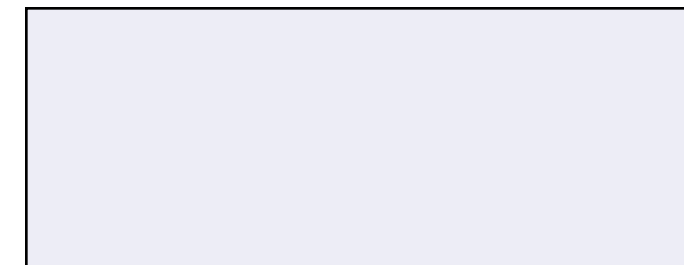
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